



**STATE OF NEVADA
EMPLOYEE-MANAGEMENT COMMITTEE
100 N. Stewart Street, Suite 200, Carson City, NV 89701
Phone: (775) 684-0135 | www.hr.nv.gov | Fax: (775) 684-0118**

Employee-Management Committee

- DATE:** Thursday, July 23, 2020
- TIME:** 11:00 am
- PLACE:** ***This meeting will be held via teleconference only.**

Pursuant to Governor Sisolak's March 22, 2020 Declaration of Emergency Directive 006, requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended in order to mitigate the possible exposure or transmission of COVID-19 (Coronavirus). **Accordingly, this hearing will be conducted remotely. Anyone planning to participate in the EMC hearing must click here. If not already registered with Microsoft Teams, select “Join on the web instead”. Participants already registered with Microsoft Teams select “Launch it now”.**

*Meeting materials are available on the Division of Human Resource Management’s website at: [http://hr.nv.gov/Boards/Employee-Management/Employee-Management_Committee - Meetings/](http://hr.nv.gov/Boards/Employee-Management/Employee-Management_Committee_-_Meetings/)

AGENDA

- 1. Call To Order**
- 2. Public Comment** No vote or action may be taken upon a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to five minutes per person, and persons making comment will be asked to begin by stating their name for the record.
- 3. Committee introductions and meeting overview and/or updatesFor discussion only.**
- 4. Adoption of Agenda.....For possible action.**
- 5. Approval of Minutes for May 30, 2019.....For possible action.**
- 6. Approval of Minutes for August 29, 2019For possible action.**

7. **Approval of Minutes for October 03, 2019**For possible action.
8. **Approval of Minutes for November 07, 2019**.....For possible action.
9. **Adjustment of Grievance of Timothy Jones #6607, Department of Corrections**..... For possible action.
10. **Adjustment of Grievance of Michael Stolk #6612, Department of Corrections**..... For possible action.
11. **Adjustment of Grievance of Debra Boone-Sharp #6620, Department of Corrections**..... For possible action.
12. **Adjustment of Grievance of Alice Jacoby #6627, Department of Corrections**..... For possible action.
13. **Public Comment** No vote or action may be taken upon a matter raised during public comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to five minutes per person, and persons making comment will be asked to begin by stating their name for the record.
14. **Adjournment** The Employee-Management Committee may address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting at the Chair’s discretion. The Committee may combine two or more agenda items for consideration, remove an item from the agenda, or delay discussion relating to an item on the agenda at any time.

Notices have been posted on the Division of Human Resource Management’s website www.hr.nv.gov; the Nevada Public Notice website <http://notice.nv.gov> .

We are pleased to make reasonable accommodations for individuals with disabilities who wish to participate in the meeting. If special arrangements for the meeting are necessary, please notify Breece Flores at (775) 684-0135 or bdflores@admin.nv.gov no later than five working days before the meeting.